| <b>ŞEPA</b>  | POTENTIAL HAZARDOUS WAS   |   | REGION SITE                         | )5 15<br>NUMBER (10 00 0001gm<br>Haj)  |
|--|---|---|-------------------------------------|--|
| ヘドン  | SITE INSPECTION REPO  | ORT   | 6 TX                                | 10020                                  |
| tion on this form to develop a Tes<br>File. Be sure to include all appro | splete Sections I and III through XV<br>stative Disposition (Section II). Fi<br>opriate Supplemental Reports in the<br>stem; Hazardous Waste Enforcemen | le this form in its entirety in<br>file. Submit a copy of the | the regional Ha<br>forms to: U.S. E | zardous Waste Log<br>nvironmental Pro- |
|  | I. SITE IDENTI  |   |                                     |  |
| Onited States Gypsum   |   | STREET (or other identities) 100 Hardy Ave.                   |                                     | ···                                    |
|  | 354392  | TX 75110  | Navarro                             | · · · · · · · · · · · · · · · · · · ·  |
| 1. NAME  | · X-Ry SA   | Vol l   | 2. TELEPHON                         | E NUMBER                               |
| R.J. Skewes, Works Ma  | •   | •   | 214-874-                            | 4781                                   |
| 3. STREET  | 4. 6177   |   | S. STATE                            | 6. ZIP COOR                            |
| 1100 Hardy Ave.  | Corsicana   |   | Тх                                  | 75110                                  |
| H. REALTY OWNER INFORMATION  | (it different from operator of site)  | <u>-</u>  | 1. TELEPHON                         | E NUMBER                               |
| United States Gypsum   | Company   | •   | 312-321-3                           |  |
| 1. city  |   |   |                                     | S. ZIP CODE.                           |
| Chicago  |   | ,   | I IL.                               |  |
| I. SITE DESCRIPTION THE UN   | ited States Gypsum Fac  | ility in Corsican   | a, TX is a                          | manufacturer                           |
| wool insulation. The   | site is on a 44 acre  | tract of land con   | sisting (se                         | <u>e attachment</u>                    |
| 1. FEDERAL 2. ST   | ATE 3. COUNTY 4.  | MUNICIPAL X S. PRIV   | ATE                                 |  |
|  | IL TENTATIVE DISPOSITION  |   |                                     |  |
| A. ESTIMATE DATE OF TENTATIV<br>DISPOSITION (mm, day, & ym);             |   | MEDIUM [] 1. LOW  | 4. NON                              | •                                      |
| C. PREPARER INFORMATION  1. NAME: Auchard J. U                           | wind have   | . TELEPHONE.NUMBER  | S. DATE (mo.,                       | der h se.)                             |
| Ackard   | Who port of   |   |                                     |  |
| Richard T. Wigal, Jr.  | III. INSPECTION I   | 214-742-6601  | ! Augus1                            | 25, 1983                               |
| A. PRINCIPAL INSPECTOR INFORM  | AATION  |   |                                     |  |
| 1. NAME  | 1   | . TITLE   |                                     |  |
| Richard T. Wigal, Jr.  |   | IT <u>E</u> nv <u>ir</u> on <u>me</u> ntal <u>S</u>           | 4. TELEPHON                         | E NO.(area code & no.                  |
| Ecology And Environmer   | nt. Inc. 1509 Main. Da  | llas. TX 75001  | 214-742                             | -6601                                  |
| 1. NAME  | 2. ORGANI   | ZATION  | 3. TEL                              | EPHONE NO.                             |
|  |   | <del>. · . ·</del>  | 1                                   |  |
| Phil Watts   | Ecology And Enviro  | nmenty Inc.   | 214-742-6                           | 601                                    |
|  |   | ·   |                                     |  |
|  |   |   |                                     |  |
| C. SITE REPRESENTATIVES INTE   |   | , reeldente)  |                                     |  |
| 1. NAME  | 2. TITLE & TELEPHONE NO.  |   | 3. ADDRESS                          |  |
| R.J. Skewes  | Works Manager   | 1100 Hardy Ave  | 75110                               |  |
|  | 110/11/01   |   |                                     |  |

Continue On Reverse

SUPERFUND FILE

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Continued From Front III. INSPECTION INFORMATION (continued) D. GENERATOR INFORMATION (sources of weste) 1. NAME 2. TELEPHONE NO. 3. ADDRESS 4. HASTE TYPE SENERATED United States 1100 Hardy Aye. Corsicana, TX Shot, and off 214-874-4781 specification mineral Gypsum Company fiber E. TRANSPORTER/HAULER INFORMATION I. NAME 1. TELEPHONE NO. 1. ADDRESS 4.WASTE TYPE TRANSPORTED 1100 Hardy Ave. SKIOS, Paper, United States 214-874-4781 and plant trash Gypsum Company Corsicana, TX F. IF WASTE IS PROCESSED ON SITE AND ALSO SHIPPED TO OTHER SITES, IDENTIFY OFF-SITE FACILITIES USED FOR DISPOSAL. 1. NAME 2. TELEPHONE NO. N/A G. DATE OF INSPECTION H. TIME OF INSPECTION I. ACCESS GAINED 9Y: (credentials must be shown in all cases) (mo., dey, & yn.): 6-23-83 J. WEATHER (describe) 1. PERMISSION 2. WARRANT Cloudy, Temperature 880, winds 5-10 mph from the west. IV. SAMPLING INFORMATION A. Mark 'X' for the types of samples taken and indicate where they have been sent e.g., regional lab, other EPA lab, contractor, etc. and estimate when the results will be available. 2. SAMPLE SENT TO: 4. DATE TAKEN' (mark'X') 1. SAMPLE TYPE RESULTS AVAILABLE a. GROUNOWATER S. SURFACE WATER C. WASTE . RUNOFF L SPILL Inorganics: Organics: 8-15-83 E. 501L Rocky Mountain analytical West coast technical service 17605 Fabrica way, suite D 5530 Marshall ST. h. VEGETATION 80002 Cerritos, CA 90701 Arvada. Co. I. OTHER(specify) B. FIELD MEASUREMENTS TAKEN (o.g., redicactivity, explosivity, PH. etc.) 3. RESULTS 2. LOCATION OF MEASUREMENTS None

Continued From Page 2 IV. SAMPLING INFORMATION (continued) C. PHOTOS 1. TYPE OF PHOTOS 1. PHOTOS IN CUSTODY OF: EPA Region VI (attached) X a. SHOUND D. AERIAL D. SITE MAPPED! X YES. SPECIFY LOCATION OF MAPS: EPA Region VI (attached) E. COORDINATES 1. LATITUDE (deg.-min.-sec.) 2. LONGITUDE (deg.-min.-sec.) 96<sup>0</sup>28'09" W 32<sup>0</sup>07'22" N V. SITE INFORMATION A. SITE STATUS X 1. ACTIVE (Those inductrial or Z INACTIVE (Those ] 3. OTHER(specify): sites which no longer receive (Those sites that include such incidents like "midnight dumping" municipal sites which are being used for weste treament, storage, or disposal where no regular or continuing use of the site for waste disposal waates.) on a continuing basis, even if infrequently.) B. IS GENERATOR ON SITE! Z YES(specify generator's loundigit SIC Code): 3296 1. NO C. AREA OF SITE (in ecree) D. ARE THERE BUILDINGS ON THE SITE? 44 total site 🕮 2 YES(@pods): Manufacturing facility, with offices: 10 - landfill area and storage areas VI. CHARACTERIZATION OF SITE ACTIVITY Indicate the major site activity(ies) and details relating to each activity by marking 'X' in the appropriate boxes. A. TRANSPORTER 9. STORER C. TREATER D. DISPOSER S. RAIL I. FILTRATION X I . LANOFILL Z.SURFACE :MPOUNOMENT 2. INCINERATION 3. SARGE 3. VOLUME REDUCTION 3. OPEN DUMP 4. TANK, ABOVE GROUND 4. SURFACE IMPOUNDMENT. S. PIPELINE S. TANK, BELOW GROUND V S. CHEM PHYS TREATMENT S. MIONIGHT DUMPING 6. Q THER (specify): e. OTHER(specify): 6. BIOLOGICAL TREATMENT 6. INCINERATION 7. WASTE OIL REPROCESSING 7. UNDERGROUND INJECTION 18. O THER ( specify): S. SOLVENT RECOVERY 9. OTHER(specily): E. SUPPLEMENTAL REPORTS: If the cite falls within any of the categories listed below, Supplemental Reports must be completed. Indicate which Supplemental Reports you have filled out and attached to this for .. 4. SURFACE S. DEEP WELL 1. STORAGE 2. INCINERATION Y 3. LANDFILL 6. PHYS TREATMENT X 9. TRANSPORTER 10. RECYCLOR/RECLAIMER \_\_\_\_ 7. LANDFARM S. OPEN DUMP VIL WASTE RELATED INFORMATION A. WASTE TYPE Z SOLIO \_\_\_ 1. SLUDGE T. LIQUID 4. GAS B. WASTE CHARACTERISTICS 1. CORROSIVE 2. IGNITABLE 📑 3. RADIOACTIVE 🔙 4. HIGHLY VOLATILE T 7. INERT X 5. TOXIC 6. REACTIVE B. FLAMMABLE 9. OTHER(specify) C. MASTE CATEGORIES

1. Are records of wastes available? Specify items such as manifests, inventories, etc. below. Yes, amounts reported to TDWR

PAGE 3 OF 10

EPA Form 72070-3 (10-79)

Continue On Reverse

|                              |  |   |              |         | RELATED             | _   |                     |         |          |                   |              |      |            |             |
|------------------------------|--|---|--------------|---------|---------------------|---|---------------------|---------|----------|-------------------|--------------|------|------------|-------------|
| 2. Estimate the amou         | HERE (   |   | nessu        |         |                     | tego  |                     |         |          |                   | es are p     | re s |            |             |
| 4. SLUDGE                    | <del>                                     </del> | b. OIL  |              | c. SOI  | LVENTS              | -   | d. CHE              | MICAL:  |          | e. SOLIOS         |              |      | SOTHE      | <u> </u>    |
| None                         | 1112   | Nône  | <del></del>  | None    | MEASURE             |   |                     | ne      | 1        | 35                |              | ١    | Unknown    |             |
| UNIT OF MEASURE              | <u> </u>   | TT OF MEASURE                                   |              | NII OF  | MEASURE             |   | NIT OF W            | IE ASUM |          | tons/day          | ,            | Ü    | IT OF MEA  | SUME        |
| PAINT.                       | ×  | 11) OILY<br>WASTES                              | ×            | , ™∧1   | LOGENATE<br>VENTS   | - <u>                                    </u> | (1) 4010            | 98      | A.       | II, FLYASH        | ·            | ×    | LABOR      | ATORY.      |
| (2) METALS                   | -  | 121 OTHER(opecif                                | ינש          |         | N-MALOGNI<br>LVENTS | <b>D.</b>                                     | (2) PICK            | LING    |          | (2) ASBESTO       | •            |      | (21 HOSPIT | <b>AL</b>   |
| (3) POTW                     |  |   | F            | 131 0 T | -ER(apocil)         | y:  | (3) CAU             | STICS   |          | (3) MILLING       | MINE         |      | ISI RADIQA | CTIVE       |
| (4) ALUMINUM                 |  |   |              |         |                     |   | (4) PEST            | ricipei | •        | (4) FERROUS       | SMELT.<br>Es | x    | (4) MUNICI | PAL         |
| (5) ÖTHER(specify):          | ]  |   |              |         |                     |   | (5) OY E            | S/INKS  |          | (S) NON-FER       | ROUS         |      | (5) OTHER  | (specify)   |
| :                            |  | . •   |              |         | •                   |   | 18) CYA             | NIOE    |          | not and o         |              |      |            |             |
|                              |  |   |              |         | · ·                 |   | (7) PHE             | NOLS    | 18       | pec.<br>ineral fi |              |      |            |             |
|                              |  |   |              |         |                     |   | (E) HAL             | OGENS   | 11       | inerai ii         | ושפו         |      |            |             |
|                              |  |   |              |         | · .<br>. ‡          | . [   | (9) PCB             |         |          |                   |              |      |            |             |
| •                            |  |   |              |         |                     | Γ   | (101ME              | TALS    |          |                   |              |      |            |             |
|                              |  | •   |              | -       |                     | F   | (11) 01             | HER(ap  | ecily).  |                   |              |      |            | •           |
|                              | <u> </u>   | •   | $\perp$      |         |                     | ŀ   |                     |         |          |                   |              |      | <u> </u>   |             |
| D. LIST SUBSTANCES           | OF   | GREATEST CONC                                   |              | WHICH   |                     |   |                     | in desc | ending o | rder of hazard)   |              |      |            |             |
|                              |  |   |              |         | ' '                 |   | · · · · · · · · · · |         |          |                   |              |      |            |             |
| ' L.SURST                    | * NC   | e   | (            | merk 'X |                     | (ste  | XICITY              |         | 4 CAS    | LANNUSB           | م ا          | 40   |            | 4. (18)) T. |
| 1.50857                      | AHC  | <b>E</b> richeljetakovoj                        | 1.50-<br>L10 | merk 'X | C. VA S.            | (ste  | ** 'X')             |         | 4. CAS   | NUMBER            | <b>5.</b> ^  | MC   | THUC       | 6. UNIT     |
| Arsenic                      | ANC  | <b>S</b> ecurity of the country                 | 3. 50-       | merk 'X | C.VA                | (ste  | ** 'X')             |         |          | )-38-2            | *15          | _    | DUNT       | ppm         |
|                              |  | English property                                | L10          | merk 'X | C.VA. S.            | (ste  | ** 'X')             |         | 7440     |                   |              | 55   | DUNT       |             |
| Arsenic                      | ANC  | <b>E</b>  | χ<br>χ       | merk 'X | C.VA. S.            | (ste  | ** 'X')             |         | 7440     | )-38 <b>-</b> 2   | *15          | 55   | PUNT       | ppm         |
| Arsenic                      |  | <b>E</b> 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | χ<br>χ       | merk 'X | C.VA. S.            | (ste  | ** 'X')             |         | 7440     | )-38 <b>-</b> 2   | *15          | 55   | PUNT       | ppm         |
| Arsenic                      | ANC  | <b>E</b>  | χ<br>χ       | merk 'X | C.VA. S.            | (ste  | ** 'X')             |         | 7440     | )-38 <b>-</b> 2   | *15          | 55   | DUNT       | ppm         |
| Arsenic                      |  | E   | χ<br>χ       | merk 'X | C.VA. S.            | (ste  | ** 'X')             |         | 7440     | )-38 <b>-</b> 2   | *15          | 55   | DUNT       | ppm         |
| Arsenic                      |  | <b>E</b>  | χ<br>χ       | merk 'X | C.VA. S.            | (ste  | ** 'X')             |         | 7440     | )-38 <b>-</b> 2   | *15          | 55   | PUNT       | ppm         |
| Arsenic                      |  |   | X X          | merk 'X | C. VA - B.          | (me   | rk 'X')             | NONE    | 7440     | )-38 <b>-</b> 2   | *15          | 55   | PUNT       | ppm         |
| Arsenic  Lead  *based on sai | mp   | le analysis                                     | X            | sults   | C. VA B. POR MIG    | (me   | ESCRIPT             | TON     | 7440     | 9-38-2            | *15          | 34   |            | ppm         |
| *based on Sal                | mp]  | le analysis                                     | X            | sults   | C. VA B. POR MIG    | (me   | ESCRIPT             | TON     | 7440     | 9-38-2            | *15          | 34   |            | ppm         |
| Arsenic  Lead  *based on sai | mp]  | le analysis                                     | X            | sults   | C. VA B. POR MIG    | (me   | ESCRIPT             | TON     | 7440     | 9-38-2<br>9-92-1  | *15          | 34   |            | ppm         |
| *based on Sal                | mp]  | le analysis                                     | х<br>х<br>х  | sults   | C. VA B. POR MIG    | (me   | ESCRIPT             | TON     | 7440     | 9-38-2<br>9-92-1  | *15          | 34   |            | ppm         |
| *based on Sal                | mp]  | le analysis                                     | х<br>х<br>х  | sults   | C. VA B. POR MIG    | (me   | ESCRIPT             | TON     | 7440     | 9-38-2<br>9-92-1  | *15          | 34   |            | ppm         |
| *based on Sal                | mp]  | le analysis                                     | х<br>х<br>х  | sults   | C. VA B. POR MIG    | (me   | ESCRIPT             | TON     | 7440     | 9-38-2<br>9-92-1  | *15          | 34   |            | ppm         |
| *based on Sal                | mp]  | le analysis                                     | х<br>х<br>х  | sults   | C. VA B. POR MIG    | (me   | ESCRIPT             | TON     | 7440     | 9-38-2<br>9-92-1  | *15          | 34   |            | ppm         |

| S. MON-WORKER INJURY/EXPOSURE  C. WORKER INJURY/EXPOSURE  D. CONTAMINATION OF WATER SUPPLY  E. CONTAMINATION OF FOOD CHAIN   |  | VIII. HAZARD DESCRIPTION (continued)   |             |
|--|--|--|-------------|
| C. WORKER INJURY/EXPOSURE  D. CONTAMINATION OF WATER SUPPLY  E. CONTAMINATION OF FOOD CHAIN  | B. NON-WORKER INJURY/EXPOSU  | RE   |             |
| C. WORKER INJURY/EXPOSURE  D. CONTAMINATION OF WATER SUPPLY  E. CONTAMINATION OF FOOD CHAIN  | •  |  |             |
| C. WORKER INJURY/EXPOSURE  D. CONTAMINATION OF WATER SUPPLY  E. CONTAMINATION OF FOOD CHAIN  |  |  |             |
| C. WORKER INJURY/EXPOSURE  D. CONTAMINATION OF WATER SUPPLY  E. CONTAMINATION OF FOOD CHAIN  |  |  |             |
| C. WORKER INJURY/EXPOSURE  D. CONTAMINATION OF WATER SUPPLY  E. CONTAMINATION OF FOOD CHAIN  |  |  |             |
| C. WORKER INJURY/EXPOSURE  D. CONTAMINATION OF VATER SUPPLY  E. CONTAMINATION OF POOD CHAIN  |  |  |             |
| □ D. CONTAMINATION OF POOD CHAIN   |  |  |             |
| D. CONTAMINATION OF WATER SUPPLY  E. CONTAMINATION OF POOD CHAIN   | C. WORKER INJURY/EXPOSURE  | <del></del>  |             |
| D. CONTAMINATION OF WATER SUPPLY  E. CONTAMINATION OF POOD CHAIN   | <del>_</del> ,   |  |             |
| D. CONTAMINATION OF WATER SUPPLY  E. CONTAMINATION OF POOD CHAIN   |  |  |             |
| D. CONTAMINATION OF WATER SUPPLY  E. CONTAMINATION OF POOD CHAIN   |  |  |             |
| D. CONTAMINATION OF WATER SUPPLY  E. CONTAMINATION OF POOD CHAIN   |  | and the second of the second o |             |
| □ C. CONTAMINATION OF WATER SUPPLY □ E. CONTAMINATION OF POOD CHAIN  | •  |  |             |
| □ C. CONTAMINATION OF WATER SUPPLY □ E. CONTAMINATION OF POOD CHAIN  |  |  |             |
| E. CONTAMINATION OF POOD CHAIN  The state of | D CONTAINATION OF WATER OF   |  |             |
| E. CONTAMINATION OF POOD CHAIN  THE STATE OF | D. CONTAMINATION OF WATER SQ   | IPPCY  |             |
| E. CONTAMINATION OF POOD CHAIN  THE SECOND AND A SECOND AS SECOND AS SECOND AS A SECOND AS |  |  | <i>.</i> ·. |
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| X F. CONTAMINATION OF GROUND WATER   |  |  |             |
|  | F. CONTAMINATION OF GROUND   | WATER  |             |
|  | permeability of the soil   | in the area. This would be of minor concern due to   | the '       |
| permeability of the soil in the area. This would be of minor concern due to the  | imited use of groundwat  | er in the region, and the fact that the amounts of to  | ricamii -   |
| imited use of groundwater in the region, and the fact that the amounts of contami-   | lants contained in the w   | daste is relatively small.   |             |
| ermeability of the soil in the area. This would be of minor concern due to the imited use of groundwater in the region, and the fact that the amounts of contaminants contained in the waste is relatively small.  |  |  |             |
| imited use of groundwater in the region, and the fact that the amounts of contami-   |  |  |             |
| imited use of groundwater in the region, and the fact that the amounts of contami-   |  |  |             |
| imited use of groundwater in the region, and the fact that the amounts of contami-<br>nants contained in the waste is relatively small.  | Those is a potential for   | water or surface water contamination due to the fact that le   | ad and      |
| imited use of groundwater in the region, and the fact that the amounts of contami-<br>lants contained in the waste is relatively small.  | arsenic were contained   | in waste material disposed of at the landfill in the   | early       |
| imited use of groundwater in the region, and the fact that the amounts of contaminants contained in the waste is relatively small.  **TG. CONTAMINATION OF SURFACE WATER** There is a potential for surface water contamination due to the fact that lead and  | 1970's. This material  | was placed on the western side of the fill area along  | g the       |
| imited use of groundwater in the region, and the fact that the amounts of contaminants contained in the waste is relatively small.  **To: Contamination of Surface water  There is a potential for surface water contamination due to the fact that lead and arsenic were contained in waste material disposed of at the landfill in the early 1970's. This material was placed on the western side of the fill area along the   | Texas and New Orleans R  | Railroad.  A soil sample was taken in this area to che   | ck for      |
| imited use of groundwater in the region, and the fact that the amounts of contaminants contained in the waste is relatively small.  There is a potential for surface water contamination due to the fact that lead and arsenic were contained in waste material disposed of at the landfill in the early 1970's. This material was placed on the western side of the fill area along the Texas and New Orleans Railroad. A soil sample was taken in this area to check for   | possible migration of o  | contaminants. (see site sketch attached for sample lo  | cation)     |
| imited use of groundwater in the region, and the fact that the amounts of contaminants contained in the waste is relatively small.  **To: Contamination of Surface water  There is a potential for surface water contamination due to the fact that lead and arsenic were contained in waste material disposed of at the landfill in the early 1970's. This material was placed on the western side of the fill area along the   |  |  |             |
| imited use of groundwater in the region, and the fact that the amounts of contaminants contained in the waste is relatively small.  There is a potential for surface water contamination due to the fact that lead and arsenic were contained in waste material disposed of at the landfill in the early 1970's. This material was placed on the western side of the fill area along the Texas and New Orleans Railroad. A soil sample was taken in this area to check for   |  |  |             |

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Continue On Reverse

| <del></del>  | VIII. HAZARD DESCRIPTION (continued)           |                         |
|--|--|-------------------------|
| H. DAMAGE TO FLORA/FAUNA   | •  |                         |
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| I. FISH KILL   |  |                         |
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| J. CONTAMINATION OF AIR  |  | <del></del>             |
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| K. NOTICEABLE ODORS  |  | `                       |
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| L. CONTAMINATION OF SOIL   |  |                         |
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| M. PROPERTY DAMAGE   |  | ·                       |
| M. PROPERTY DAMAGE   |  |                         |
| M. PROPERTY DAMAGE   |  |                         |
| M. PROPERTY DAMAGE   | <u>.</u>                                       | ·                       |
| M. PROPERTY DAMAGE   | <u>.</u>                                       | ·                       |
| M. PROPERTY DAMAGE   | •  | ·                       |
| M. PROPERTY DAMAGE   | <u>.</u>                                       | ·                       |
| M. PROPERTY DAMAGE   | •  | ·                       |
| M. PROPERTY DAMAGE   | -  | ·                       |
| M. PROPERTY DAMAGE   | -  | ·                       |

| Continued F.om Page 6  |             |
|--|-------------|
| N. FIRE OR EXPLOSION   |             |
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|  | •           |
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| O. SPILLS/LEAKING CONTAINERS/RUNOFF/STANDING LIQUID  |             |
| <b>—</b>   |             |
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| and the second of the second o | 10 A 10 A   |
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| P. SEWER, STORM DRAIN PROBLEMS   | <del></del> |
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|  | •           |
|  |             |
|  |             |
|  |             |
| Q. EROSION PROBLEMS  |             |
| e ja alka ir sala seri ipak terke bejepa salah bersaman akan juga kalan banda dalah dalah ban keralah b  |             |
|  | •           |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
| R. INADEQUATE SECURITY   |             |
| $\cdot$  |             |
|  |             |
|  |             |
|  |             |
| ·  |             |
|  |             |
|  |             |
| S. INCOMPATIBLE WASTES   |             |
| • •  |             |
| <del>-</del>   |             |
|  |             |
|  |             |
|  |             |
| •  |             |
|  |             |

|  | <del></del>   | VIII. HAZARD DESC             | RIPTION (continued)                   |              | ··· <del></del>   |                |  |  |  |  |  |
|--|---|-------------------------------|---------------------------------------|--------------|-------------------|----------------|--|--|--|--|--|
| T. MIDNIGHT DUMPING  | <del> </del>  |                               | tion commondy                         |              |                   |                |  |  |  |  |  |
|  |   |                               |                                       |              |                   |                |  |  |  |  |  |
|  |   |                               |                                       |              |                   |                |  |  |  |  |  |
|  |   |                               | ,                                     |              |                   |                |  |  |  |  |  |
| ·  |   |                               |                                       |              |                   | -              |  |  |  |  |  |
|  |   |                               |                                       |              |                   |                |  |  |  |  |  |
|  |   |                               |                                       |              |                   |                |  |  |  |  |  |
| X U. OTHER (epecify):  | <del></del> -   | <del></del>                   |                                       |              |                   |                |  |  |  |  |  |
| The United States Gyps   | sum Com   | pany manufact                 | tures mineral wo                      | 01           | insulation fro    | om steel       |  |  |  |  |  |
| mill slag and basalt.  | mill slag and basalt. The material is melted at high tempertures and then the |                               |                                       |              |                   |                |  |  |  |  |  |
| streams of molten glass are spun into fibers that are hurled onto a moving belt.   |   |                               |                                       |              |                   |                |  |  |  |  |  |
| This woolly mass is impregnated with various binders and formed into shapes for use  |   |                               |                                       |              |                   |                |  |  |  |  |  |
| as insulation. During the process 30% of the steel slag and basalt is lost as waste material called shot. The shot is disposed of in the landfill on the northern part   |   |                               |                                       |              |                   |                |  |  |  |  |  |
| of the companies property. Also off specification mineral fiber is disposed of in  |   |                               |                                       |              |                   |                |  |  |  |  |  |
| the landfill. No other wastes are deposited on site. United States Gypsum hauls  |   |                               |                                       |              |                   |                |  |  |  |  |  |
| their skids, and paper waste to the Corsicana city landfill. The plant currently filters their stack emissions for particulates and SO <sub>2</sub> in accordance with permits   |   |                               |                                       |              |                   |                |  |  |  |  |  |
|  |   |                               |                                       |              |                   |                |  |  |  |  |  |
| they hold through the used copper slag that  |   |                               |                                       |              |                   |                |  |  |  |  |  |
| was disposed of in the   |   |                               |                                       |              |                   |                |  |  |  |  |  |
|  |   |                               |                                       |              |                   |                |  |  |  |  |  |
| Railroad. The company changed from copper slag to steel mill slag in about 1974. So for only a time period of 2-3 yrs, was material containing lead and arsenic  |   |                               |                                       |              |                   |                |  |  |  |  |  |
| disposed of the contract of th |   |                               |                                       |              |                   |                |  |  |  |  |  |
| During the FIT inspec  |   |                               |                                       |              |                   |                |  |  |  |  |  |
| appeared very stable.  |   |                               |                                       |              |                   |                |  |  |  |  |  |
| between U.S. Gypsum P  |   |                               | road(see_site_s<br>TLY AFFECTED BY SI |              | ch). (see at      | tachment A)    |  |  |  |  |  |
|  | 12. 70  |                               | C. APPROX. NO. OF PEO                 |              | D. APPROX. NO.    | E. DISTANCE    |  |  |  |  |  |
| A. LOCATION OF POPULATION  |   | PPROX. NO.<br>PLE AFFECTED    | AFFECTED WITHIN                       | OF BUILDINGS |                   | TO SITE        |  |  |  |  |  |
|  | 0. 00   | -                             | July Anga                             |              |                   |                |  |  |  |  |  |
| 1.IN RESIDENTIAL AREAS   |   | 500                           | 500                                   |              | 125               | 1 mile         |  |  |  |  |  |
| IN COMMERCIAL  |   | 100                           | 100                                   |              | 10                | 1              |  |  |  |  |  |
|  |   | 130                           | 130                                   |              | 10                | 1 mile         |  |  |  |  |  |
| 3. TRAVELLED AREAS   |   | 600                           | 600                                   |              | 0                 | ½ mile         |  |  |  |  |  |
| PUBLIC USE AREAS . (perks, schoole, etc.)  |   | 450                           | 450                                   |              | 4                 | 1 mile         |  |  |  |  |  |
| (parka, schoole, etc.)   | <u> </u>  | Y WATED AND                   | HYDROLOGICAL DAT                      |              | ·                 |                |  |  |  |  |  |
| A. DEPTH TO GROUNDWATER(speci  | (y unit)  | 3. DIRECTION OF FL            | OW                                    |              | ROUNDWATER USE IN | VICINITY       |  |  |  |  |  |
| 50 ft.   |   | southeaster                   | ·                                     |              | none              | A              |  |  |  |  |  |
| C. POTENTIAL YIELD OF AQUIFER 200 gpm*   | 1   | of Bdires                     | NKING WATER SUPPLY                    |              | See below         | G WATER SOFFET |  |  |  |  |  |
| G. TYPE OF DRINKING WATER SUP  | <b>3</b> LY   |                               |                                       | L            |                   |                |  |  |  |  |  |
| TI. NON-COMMUNITY  | 2 COMMUN<br>> 15 COM  | ITY (specify town): INECTIONS | Corsicana, TX                         |              |                   |                |  |  |  |  |  |
|  | 4. WELL   |                               |                                       |              |                   |                |  |  |  |  |  |
| EPA Form T2070-3 (10-79)   |   | PAGE                          | 8 OF 10                               |              | Contin            | ue On Page 9   |  |  |  |  |  |

<sup>\*</sup>Woodbine Formation, 1800 feet deep \*\*Lake Halbert which is located 4.5 miles to the southeast of the site, and Navarro Mil $\S$ s lake which is located 19 miles to the southwest.

| LIST ALL DR                             | INKING WATER WEL           | X. WATER AND HYDROLOGIC<br>LS WITHIN A 1/4 MILE RADIUS OF SI   |  | -,                     |                                  |                              | l     |
|---|----------------------------|--|--|------------------------|----------------------------------|------------------------------|-------|
| 1. WELL                                 | 2. DEPTH<br>(specify unst) | 1  | CATION<br>pulation/buildings)          |                        | HON-COM-<br>MUNITY<br>(mark 'X') | COMMUN-<br>(TV<br>(mark 'Z') |       |
| None                                    | <u> </u>                   |  |  |                        |                                  |                              |       |
|   |                            |  | <del></del>                            | <del></del>            |                                  |                              |       |
|   |                            |  | <del></del>                            |                        |                                  |                              |       |
|   |                            | and the second s |  |                        |                                  |                              | -<br> |
| . RECEIVING W                           | ATER                       | <u> </u>   | <u> </u>                               | <del></del>            | <u> </u>                         | <del></del>                  | 1     |
| Trinity R                               |                            |  | S. STREAMS/RIVER                       | ·<br>Start of the same | . tv*                            |                              |       |
|   |                            | TION OF RECEIVING WATERS   |  |                        |                                  |                              | 1     |
|   | ecreation, n               | oncontact recreation, p  | propagation o                          | f fish and wi          | ldlife                           | and dome                     | sti   |
|   |                            | XI. SOIL AND VEGIT   | ATION DATA                             |                        |                                  |                              | 1     |
| A. KNOWN                                | SITE IS IN:<br>PAULT ZONE  | B. KARST ZONE  | C. 100 YEAR FL                         | DOD PLAIN              | D. WETLAN                        | 0                            |       |
| E. A REGI                               | ULATED FLOODWAY            |  | <del></del>                            | ONE OR SOLE SOUR       | E AQUIFER                        | •                            |       |
| Mark 'T' to inc                         | ligate the type(s).o       | XII. TYPE OF GEOLOGICAL M<br>f. geological material observed and s   |  |                        | narts.                           | <del></del>                  | ┨     |
| A. CVERBI                               | l'×f                       | B. BEDROCK (specify below)   | ×                                      | C. OTHER (spe          |                                  | <u></u>                      |       |
| X 1. SANO                               | X Na                       | catoch Sand  |  |                        |                                  |                              |       |
| 2. CLAY                                 |                            |  |  |                        |                                  |                              |       |
| 3. GRAVEL                               |                            |  |  |                        |                                  |                              |       |
|   |                            | XIII. SOIL PERM  | EABILITY                               | ·····                  |                                  |                              | 1     |
|   | ATE (10 to .1 cm/sec       | 9. VERY HIGH (100,000 to 10)   | —————————————————————————————————————— | . HIGH (1000 to 10 cm  | •                                | sec.)                        |       |
| G. RECHARGE<br>V 1. YES<br>H. DISCHARGE | Z. NO 3.                   | Shallow groundw  | ater is recharged                      | rged through           | out the                          | Naca-                        |       |
| 1. YES                                  |                            | COMMENTS:  |  |                        |                                  |                              | 1     |
| I. SLOPE<br>I. ESTIMATE %               | OF SLOPE 2.                | SPECIFY DIRECTION OF SLOPE, CON  | DITION OF SLOPE, E                     | Te.                    |                                  |                              | 1     |
| 5-10%                                   | LOGICAL DATA               | outherly   | <del></del>                            |                        |                                  |                              | Ţ     |
| The site                                | is located a               | top the Nacatoch Sand,<br>sand. The Nacatoch San   | an upper-Cret                          | aceous unit            | compose                          | ed of                        |       |

PAGE 9 OF 10

EPA Form T2070-3 (10-79)

Continue On Reverse

| List all applicable permits h                    | eld by the site and     | XIV. PERMIT INFO        |                  |                    |           |          |         |
|--|-------------------------|-------------------------|------------------|--------------------|-----------|----------|---------|
|  |                         |                         | D. DATE          | E. EXPIRATION      |           | COMPLI.  |         |
| A. PERMIT TYPE<br>(e.g.,RCRA, State,NPDES, etc.) | B. ISSUING<br>AGENCY    | C. PERMIT<br>NUMBER     | (mo.,dey,&yr.)   | (mo.,day,&yr.)     | 1.<br>YES | 2.<br>NO | 3N-     |
| State  | Texas Air<br>Control Bo |                         | Unknown          | _Unknown .         | χ         |          |         |
| Identification No.                               | FPA                     | NEDS - EMS<br>3810-0008 | Unknown          | Unknown            | χ         |          |         |
|  |                         |                         |                  |                    |           |          |         |
|  |                         |                         |                  |                    |           |          |         |
| ·  |                         |                         |                  |                    | <u> </u>  |          | r       |
|  |                         | REGULATORY OR EN        | FORCEMENT AC     | TIONS              |           |          |         |
|  | nerizo in (hie spece)   |                         |                  |                    |           |          | •       |
| · ,  |                         |                         | : : : :          |                    |           |          | • • • • |
|  | • • •                   | ٠.                      |                  |                    |           |          |         |
|  |                         |                         | •                |                    |           |          |         |
|  |                         |                         |                  | •                  |           |          |         |
|  |                         |                         |                  |                    |           | . •      |         |
|  | natoring of             | Hangaran Markanasa<br>- | a bak siring     | en si bili que Ma  | - 1 - 1   |          |         |
|  |                         |                         |                  |                    |           |          |         |
|  |                         |                         |                  |                    |           |          |         |
|  | . •                     |                         |                  |                    |           |          |         |
| NOTE: Based on the info                          |                         | ons III through XV, fil | ll out the Tenta | tive Disposition ( | Section   | II) info | mation  |
| EPA Form T2070-3 (10-79)                         |                         | PAGE 1                  | 0 OF 10          | <del></del>        |           |          |         |

#### ATTACHMENT A

## POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT SUPPLEMENT SHEET

Instruction - This sheet is provided to give additional information in explanation of a question on the form T2070-3.

### Corresponding number on form

#### Additional Remark and/or Explanation

I.I.

VIII.U.

of the manufacturing plant, offices, and storage facilities. There is also a landfill on the northern part of the site. (see site drawing of plant and property). The land topography is relatively flat and the soil type is sandy.

Analysis from the sample data showed no significant organics to be present.

Berylluim, cobalt, copper, iron, manganese, zinc, arsenic, tin and lead were found in concentrations exceeding mean background levels (see analysis summary sheets).

Due to the elevated levels of inorganics present in the sample, the FIT recommends that further sampling be performed to better characterize the site.

Based on the information obtained during the reconnaissance inspection, the following sampling plan is proposed for United States Gypsum:

- A) Sediment sample from one of the two ponds on site near drainage path from the landfill.
- B) Soil sample from runoff path leaving the south east corner of the property.
- C) Sample from the eastern side of the landfill area.
- D) Sample from the western side of the landfill area.
- E) 2-3 soil samples beginning south of the plant and moving north from the natural drainage path between the Railroad and U.S. Gypsum property.
- F) 1-2 offsite soil samples from drainage path leaving the south east portion of site property.

\*See attached site sketch for tentative sample locations.

| LANDFILLS SITE INSPECTION REPORT (Supplemental Report)   | INSTRUCTION Answer and Explain as Necessary. |
|--|--|
| L. EVICENCE OF SITE INSTABILITY (Eromion, Settling, Sink Holes, etc.)  |  |
| 2. EVIDENCE OF IMPROPER DISPOSAL OF BULK LIQUIDS, SEMI-SOLIDS AND SLUDGES INTO THE LA  | ANGFILL                                      |
| Only waste disposed on onsite is shot and off sp   | ec. mineral fiber.                           |
| 1. CHECK RECORDS OF CELL LOCATION AND CONTENTS AND BENCHMARK   |  |
| ☐ YES ☐X NO  |  |
| 4. MASTES SURROUNDED BY SORBENT MATERIAL   | · · · · · · · · · · · · · · · · · · ·        |
| Soil type for the area is sandy  |  |
| S DIVERSION STRUCTURES ARE EFFECTIVELY CONSTRUCTED AND PROPERLY MAINTAINED   | ·  |
| 6. EVIDENCE OF PONDING OF WATER ON SITE  |  |
| TARE TYNO  |  |
|  | · · · · · · · · · · · · · · · · · · ·        |
| 7. EVIDENCE OF IMPROPER/INADEQUATE GRAINING  | ·  |
| 4. ADEQUATE LEACHATE COLLECTION SYSTEM (II "Year", specify Type)   |  |
| TYES. AGN LANGUAGE SECTION OF A STANDARD SEC |  |
| BAL SURFACE LEACHATE SPRING  | · · · · · · · · · · · · · · · · · · ·        |
| TES TO NO  |  |
| 9. RECORDS OF LEACHATE ANALYSIS  |  |
| IQ. GAS MONITORING   |  |
| TYES NO  | }  |
| 11. GROUNDWATER MONITORING WELLS   |  |
| TYES AT NO   |  |
| 12 ARTIFICIAL MEMBRANE LINER INSTALLED   |  |
| 13. SPECIFIC CONTAINMENT MEASURES (Clay Bottom, Sides, etc)  |  |
| ☐ YES (Å NO  | <u> </u>                                     |
| 14 FIXATION (Stabilization) OF WASTE   |  |
| IS ADEQUATE CLOSURE OF INACTIVE PORTION OF FACILITY  |  |
| ☐ YES 🛣 № Landfill is still active   |  |
| Landfill is only used to dispose of shot and off spec-miner  | al fiber. Material servėss                   |
| as its own cover.  |  |
| as its own cover.  |  |
| IGA. THICKNESS   |  |
| N/A  |  |
| 165. PERMEASILITY  |  |
| Soil Permeability for the area is high.  |  |
| ·  |  |
| ISC. DAILY APPLICATION   |  |
| <u>★</u> ves <u> </u>  | •  |
|  |  |
|  |  |
|  |  |
| 1  |  |

Page 1 of 2

CASE NUMBER 1871, SAS 6035

Location

SITE NAME/CODE: U.S. Gypsum Corp. (TX 10022)

CONCENTRATIONS (ppm)

|         |                |                  |   | Mean Ambient Background l. |                            |  |
|---------|----------------|------------------|---|----------------------------|----------------------------|--|
| PAR     | RAMETER        | MF               |   |                            | Western                    | Eastern  |
|         |                | 9538             |   |                            | U.S. 2.                    | U.S. 2.  |
|         | Matrix Type    | Soil             | · | ·                          | Soil                       | Soil   |
|         | Aluminum       | 28,000           |   |                            | 54,000                     | 33,000   |
|         | Chromium       | 34               |   |                            | 38                         | 36   |
| _ [     | Barium         | 442              |   |                            | 560                        | 300  |
|         | Beryllium      | 3.2              |   |                            | 0.6                        | 0.6  |
|         | Cobalt         | 5D_              |   |                            | 8                          | 7  |
| Γ       | Copper         | (389 )           |   |                            | 21                         | 14   |
| `ask l∫ | Iron           | 43,700           |   |                            | 20,000                     | 15,000   |
|         | Nickel         | 19               |   |                            | 16                         | 13   |
| [       | Manganese      | (1,400)          |   |                            | 390                        | 290  |
| Γ       | Zinc           | (4020)           |   |                            | 51                         | 36   |
| {       | Boron          | 53               |   | ·                          | 22                         | 32   |
| Γ       | Vanadium       | 44               |   |                            | 66                         | 46   |
| [       | Silver         |                  |   |                            | <.50                       | -  |
|         | Arsenic        | (155)            |   |                            | 6.1                        | 5.4  |
|         | Antimony       | 1.55             |   |                            | <150                       | _  |
|         | Selenium       |                  |   |                            | 0.25                       | 0.39   |
| ask 2   | Thallium       |                  |   |                            |                            | _  |
| Γ       | Mercury        |                  |   |                            | 0.055                      | 0.096  |
| Ī       | Tin            | 64               |   |                            | <10                        | <10  |
|         | Cadmium (      |                  |   |                            | <1                         | <1   |
|         | Lead           | 734              |   |                            | 18                         | 14   |
|         | Ammonia        |                  |   |                            |                            | -  |
| ask 3   | Cyanide        |                  |   |                            |                            | _  |
| Γ       | Sulfide        |                  |   |                            |                            | _  |
| mple S  | Station Number | 01               |   |                            | 1. Ambient bac             | kground concer                                   |
|         | e Station      | NW Side<br>of LF |   |                            | trations ar<br>matrix samp | oply only to so<br>les. Values on ''Geochemistry |

2. Reference for East/West Division is the 97° W longitudinal line which bisects Region VI.

Plant and Vegetables in the Contermious United States" Geological Survey Professional Paper 574 F 1975.

of Some Rocks, Soils,

#### TABLE II. ORGANIC ANALYSIS SUMMARY

| P | ag | e 2 | of | 2 |
|---|----|-----|----|---|
|   | _  |     |    |   |

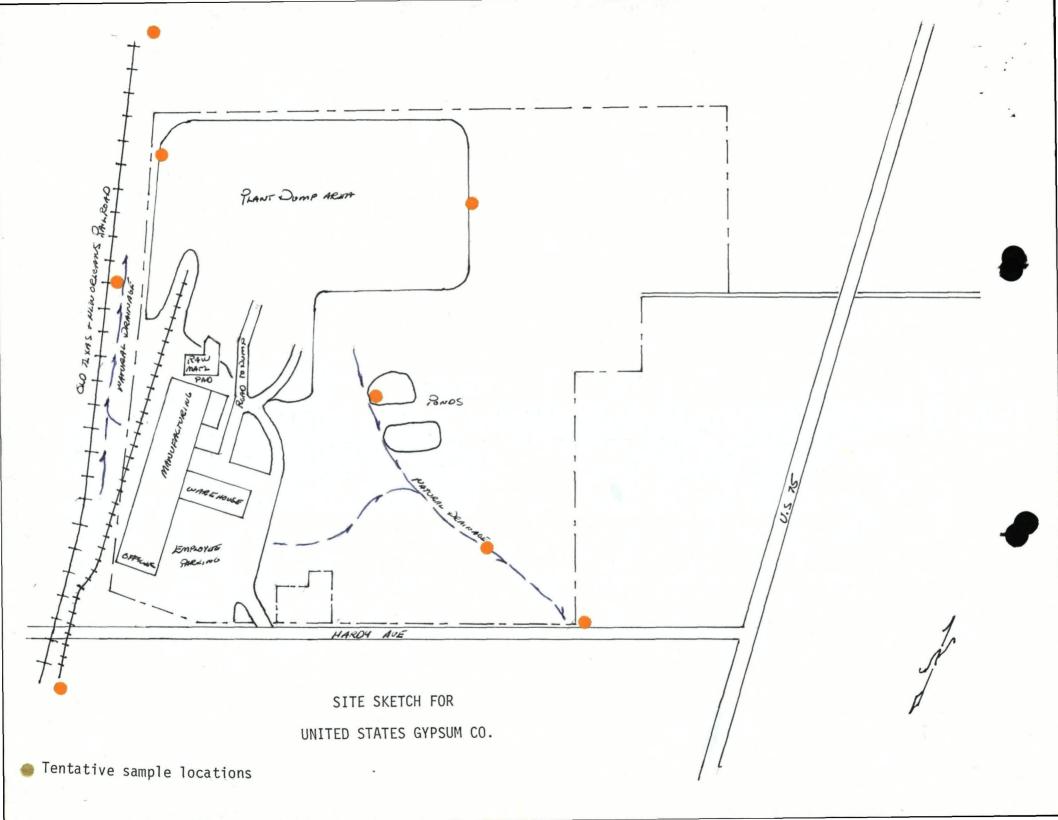
1861 CASE NUMBER:

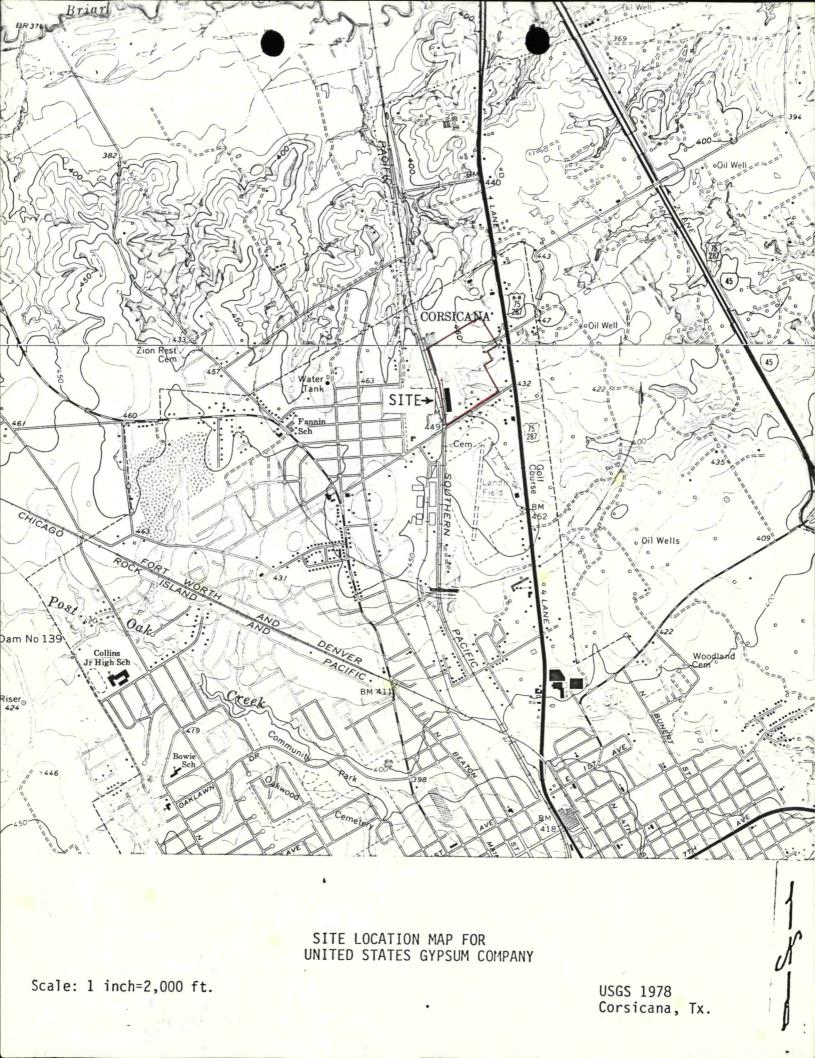
SITE NAME/CODE: U.S. Gypsum Corp. TX 10022

|   | · .          |           |              | ·            | <del></del>      |             | CONCE    | NTRATION<br>EPA SAMP | S (ppm)      |              |              |              |
|---|--------------|-----------|--------------|--------------|------------------|-------------|----------|----------------------|--------------|--------------|--------------|--------------|
| PARAME                                    | TERS         |           |              |              |                  |             |          | EPA SAMP             | LE NUMBE     | RS           |              |              |
| Compound<br>Methylene chloride<br>Unknown | Fraction     | 1<br>P.P. | S.H.S.       | 3<br>T.I.    | F 2184           |             |          |                      |              |              |              | <del></del>  |
| Methylene chloride                        | VOA          | X         |              |              | . 083            |             |          |                      |              |              |              |              |
| Unknown                                   | VOA          |           |              | X            | 07               |             |          | <del></del>          |              |              |              |              |
|   |              |           |              |              |                  |             |          |                      | <del></del>  |              |              |              |
|   |              |           |              |              |                  |             | <u> </u> |                      |              |              |              |              |
|   |              |           |              |              |                  |             |          |                      |              |              |              |              |
|   |              |           |              |              |                  |             |          |                      |              |              |              |              |
|   |              |           |              |              |                  |             |          |                      |              |              |              |              |
|   |              |           |              |              |                  |             |          |                      |              |              |              |              |
|   | <u> </u>     |           |              |              |                  | <del></del> |          |                      |              |              |              |              |
|   |              |           | ļ <u>.</u>   |              |                  |             |          |                      |              |              |              |              |
|   | ļ            |           |              |              |                  |             |          | ļ                    |              | <u> </u>     |              |              |
|   | ļ            |           |              |              | ļ                |             |          |                      | ļ            |              |              |              |
|   | ļ            |           | <del> </del> | ļ            | <del> </del>     |             |          |                      |              | <del> </del> |              |              |
|   | <del> </del> |           | ļ            | <del></del>  | <del> </del>     |             |          | <del> </del>         |              |              |              |              |
|   |              |           | <del></del>  | <del> </del> | <del> </del>     |             |          |                      |              | <del> </del> |              |              |
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|   |              |           | <del> </del> |              | <del>   </del>   |             |          |                      | <del> </del> | <del> </del> | <del> </del> |              |
|   | <del> </del> |           |              |              |                  |             |          | <u> </u>             | <u> </u>     | <del> </del> |              | 1            |
| \   |              |           |              | -            |                  |             |          | 1                    |              |              |              | <del> </del> |
|   |              |           |              |              |                  |             |          |                      |              |              |              |              |
|   |              |           |              |              | ·                |             |          |                      |              |              |              |              |
| Matrix Ty                                 | pe           |           |              |              | Soil             |             |          |                      |              |              |              |              |
| Sample St                                 | ation Numb   | er        | <del> </del> |              | 01               |             | \        | 1                    | ļ            | ļ            | <b></b>      | <b> </b>     |
|   |              | . <b></b> |              |              | NW side<br>of LF |             |          |                      |              |              |              |              |
| Sample St                                 | ation Loca   | acion     |              |              | J                | l           | 1        | <u> </u>             | <u> </u>     |              | 1            | <del></del>  |

3. Tentatively Identified.

Priority Pollutant.
 Specified Hazardous Substance.



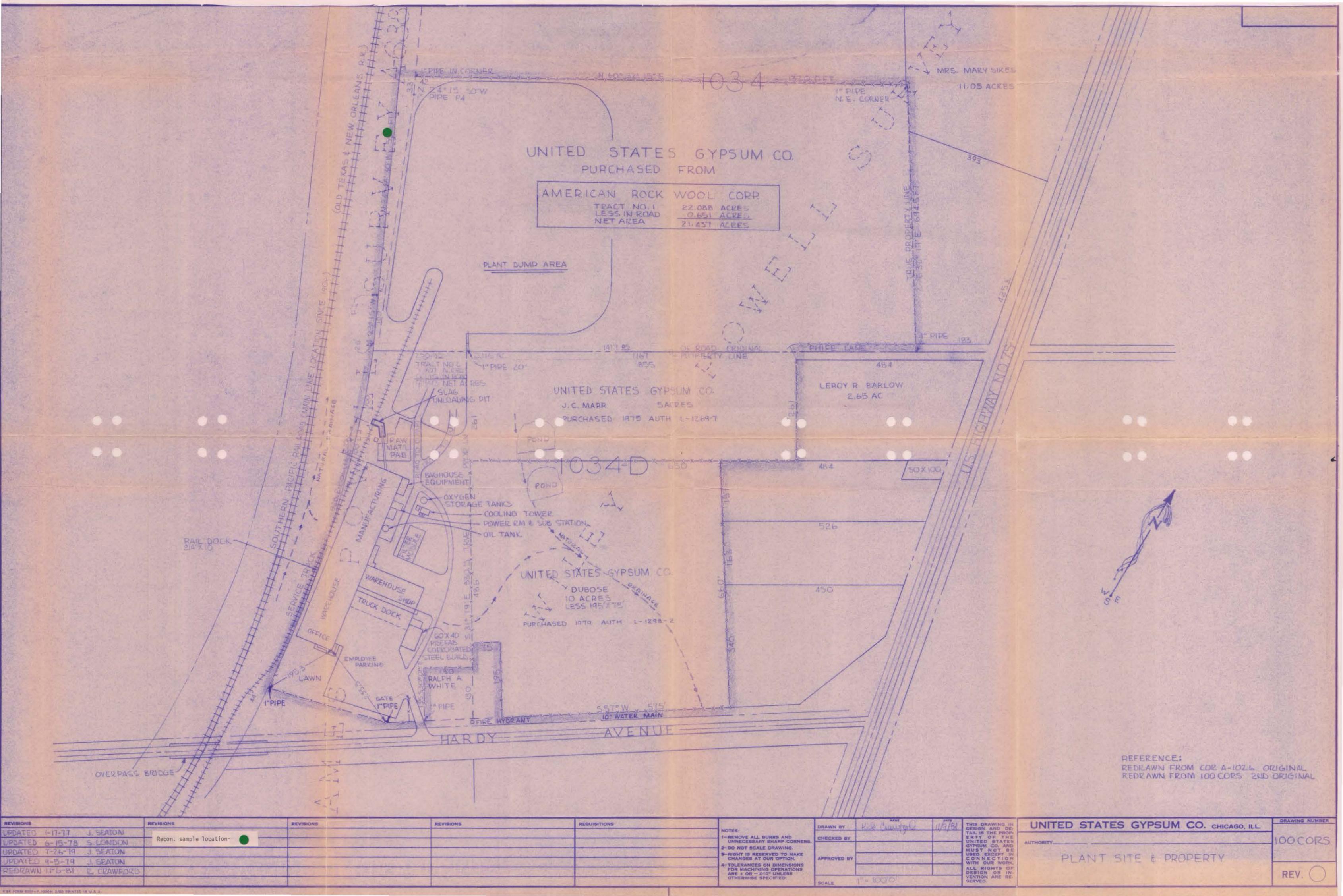


# This Document Contained Material Which Was Not Filmed/Scanned

Title United States Gypsum Co.

Plant Site & Property (Oursized Document)

Please Refer to the File in Superfund Records Center





| Rick Wight   Phil WATTS            |
|------------------------------------|
| Date / Time / Direction            |
| 6/23/83 / 1235 / WEST<br>Comments: |
| Comments:                          |
| VIEW OF OFFICES AT                 |
| UNITED STATES GYRSUM               |
| COMPANY.                           |
| PHOTO #1                           |

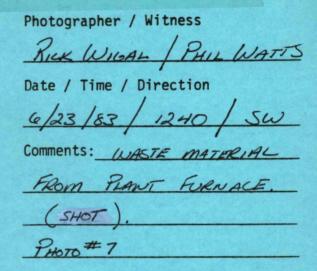


| Photographer / Witness RICK WIGHL PHIL WATTS |
|--|
| Date / Time / Direction                      |
| 6/23/83 / 1147 / SOUTH                       |
| Comments:                                    |
| PANORAMA OF THE SOUTH                        |
| SIDE OF THE PLANT FACILITY                   |
|  |
| PHOTO #2                                     |



| Photographer / Witness  |
|-------------------------|
| RICK WIGHT PHIL WATTS   |
| Date / Time / Direction |
| 6/23/83 / 1145 NW       |
| Comments:               |
| PANORAMA OF LAND FILL   |
| AREA.                   |
|                         |
| PHOTOS# 3-6             |







Photographer / Witness

RICK WIGAL PHIL WATTS

Date / Time / Direction

6/23/83/1241 | SW

Comments: UIEW OF OFF

SPECIFICATION MINERAL FIELD BEFORE

PHOTO # 8



Photographer / Witness

RICK WIGHL PAIL WATTS

Date / Time / Direction

6/23/83 / 1231 | WW

Comments: UIEW OF OFF SITE

SAMPLE LOCATION ON THE

NW BOUNDARY LINE OF SITE.

PHOTO # 9

# IMPORTANT DO NOT CUT FILM STRIP •HANDLE FILM BY EDGES ONLY

| NO. OF NEGS. AND SLIDES ENCLOSED |    |    |    |    |    |    |    |    |    |    | -  | REMOVE NEGS. OR SLIDES<br>BEFORE WRITING ON SLEEVES |    |    |    |    |    |    |    |    |    |
|----------------------------------|----|----|----|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|
| NEG. NO.                         | 0  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11  | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 35 MM ONLY<br>NEG. LETTER        |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |
| NO. OF<br>REPRINTS               |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |
| NO. OF<br>5 x 7's                |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    | Г  |
| NO. OF<br>8 x 10's               |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |
| NEG. NO.                         | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32  | 33 | 34 | 35 | 36 |    |    |    | -  | Г  |
| 35 MM ONLY<br>NEG. LETTER        |    |    |    |    |    |    | Т  |    |    |    |    |   |    |    |    |    |    |    |    |    |    |
| NO. OF<br>REPRINTS               |    |    |    |    |    |    |    |    |    |    |    |   | Г  |    |    |    |    | Г  |    |    | Г  |
| NO. OF<br>5 x, 7's               |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    | Γ  |
| NO. OF<br>8 x 10's               |    |    | Γ  |    |    |    |    |    |    |    |    |   |    |    |    |    | Г  |    |    |    | Г  |

| VAME | <br> |   | ADDRESS | • | ٠, |  |
|------|------|---|---------|---|----|--|
| DATE |      | • |         |   |    |  |